
HOUSE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

PLEASE NOTE: H-7610 HAS BEEN WITHDRAWN AT SPONSOR'S REQUEST
PLEASE NOTE: H-7541 HAS BEEN POSTPONED AT SPONSOR'S REQUEST
PROPOSED SUB A FOR H 7438 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Monday, April 11, 2022
TIME: 4:00 PM
PLACE: Room 35 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7438](#)

BY Cortvriend, Speakman, Carson, Morales, Marszalkowski, McGaw, Ruggiero, Fogarty, Donovan, Kislak

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING REDUCTION ACT {LC4634/1} (Prohibits the sale or promotional distribution of any food package containing perfluoroalkyl and polyfluoroalkyl substances (PFAS), effective January 1, 2024. Provisions of § 23-18.13-3(g)(3) sunset on July 1, 2027.)

02/11/2022 Introduced, referred to House Environment and Natural Resources

02/11/2022 Scheduled for hearing and/or consideration

02/17/2022 Committee recommended measure be held for further study

04/08/2022 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7438 SUB A](#)

{LC4634/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7540](#)

BY Ruggiero, Marszalkowski, Cortvriend, Vella-Wilkinson, Kazarian, Caldwell, Craven, Batista, Handy

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE --

AQUACULTURE-EMERGENCY CLOSURE {LC4623/1} (Allows the director of the department of environmental management to issue an emergency order requiring the temporary or permanent suspension of aquaculture activities in an affected area.)

02/18/2022 Introduced, referred to House Environment and Natural Resources

04/08/2022 Scheduled for hearing and/or consideration

House Bill No. [7541](#)

BY ~~Speakman, Casimiro, Cortvriend, Handy, Donovan, Fogarty~~

~~ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY-- SAFETY AND HEALTH PROGRAMS FOR FIRE DEPARTMENTS -- PFAS CHEMICALS {LC4900/1} (Prohibits the use of firefighting foam containing PFAS chemicals during training exercises and would prohibit firefighter turnout gear containing PFAS chemicals.)~~

~~02/18/2022 Introduced, referred to House Environment and Natural Resources~~

~~04/08/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7544](#)

BY Noret, Chippendale, Cardillo, Shanley, Place, Filippi

ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE - BIRDS {LC4800/1} (Allows the taking of any wild bird by using a crossbow in addition to the weapons spelled out in this section.)

02/18/2022 Introduced, referred to House Environment and Natural Resources

04/08/2022 Scheduled for hearing and/or consideration

House Bill No. [7545](#)

BY Newberry, Place, Fenton-Fung, McLaughlin, Noret

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- SANITATION IN FOOD ESTABLISHMENTS -- SINGLE USE PLASTIC STRAWS {LC4379/1} (Exempts drive-through and take-out establishments from providing a plastic straw only upon request by the consumer.)

02/18/2022 Introduced, referred to House Environment and Natural Resources

04/08/2022 Scheduled for hearing and/or consideration

House Bill No. [7610](#)

~~BY Chippendale, Quattrocchi, Price, Nardone, Bennett, Filippi, Tobon, Shanley, Fenton-Fung, Place~~

~~ENTITLED, AN ACT RELATING TO FISH AND WILDLIFE -- LICENSING {LC4529/1} (Prohibits the departmental of environmental management or any other licensing authority issuing hunting or fishing licenses, from requiring any applicant to provide their social security number or other tax identification number.)~~

~~03/02/2022 Introduced, referred to House Environment and Natural Resources~~

~~04/08/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7853](#)

BY Nardone, Roberts, Serpa, Noret, McNamara, P Morgan, Chippendale

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- DAMAGES FROM MILLDAMS -- THE JOHNSON'S POND PROTECTION ACT {LC4975/1} (Makes the Mill Damn Act subject to the provisions of the Freshwater Wetlands Act.)

03/04/2022 Introduced, referred to House Environment and Natural Resources

04/08/2022 Scheduled for hearing and/or consideration

House Bill No. [7854](#)

BY Tobon, Barros

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY - PROPER MANAGEMENT OF UNUSED PAINT {LC5151/1} (Requires DEM to request proposals every 2 years to solicit representative organization to operate paint stewardship program.)

03/04/2022 Introduced, referred to House Environment and Natural Resources

04/08/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseEnvironmentandNaturalResources@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Louis Mansolillo

Committee Clerk

222-2369

HouseEnvironmentandNaturalResources@rilegislature.gov

POSTED: FRIDAY, APRIL 8, 2022, 4:43 PM

LAST REVISED: MONDAY, APRIL 11, 2022, 10:27 AM

PROPOSED SUBSTITUTE: FRIDAY, APRIL 8, 2022, 4:42 PM